



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

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## SELECT BOARD AGENDA

January 20, 2026

7:00 pm

**Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue, Stratham, NH 03885**

**This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center**

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – 1/5/26
- IV. Finance Report (second meeting of the month)
- V. Department Reports & Presentations
  - A. Vanessa Price to present the Planning & Building Dept. Report
- VI. Correspondence
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the month)
- X. New Business and Action Items
  - A. Final Review of Draft Warrant and Budget
  - B. Budget Hearing notice for publication
  - C. Aberdeen West Decommissioning and Landscape Agreement
  - D. 217 Portsmouth Cistern and Stormwater Management Agreement
  - E. Accept Fire Department Association vent fan gift
  - F. Police Department fund requests out of the Detail Fund and Traffic CIP
  - G. Police Department Performance Evaluations
- XI. Town Administrator Report

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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**XII. Informational Items**

- A. Tax Collectors Report
- B. Stratham Memorial School Board Flyer

**XIII. Reservations, Event Requests & Permits**

- A. SMS Wellness Walk – request to close road May 15 at 1:15pm

**XIV. Review of Recent or Upcoming Board & Commissions Agendas**

- A. Energy Commission – Community Power Discussion

**XV. Boards and Commissions Nominations & Appointments**

- A. Appointments for consideration

**B. Appointments to be voted on**

1. Mike Lamb - EMD Director Position
2. June Sawyer -EMD Deputy Director Position
3. Nate Merrill for re-appointment to the ESRLAC for a three year term to end in 2029

**XVI. Miscellaneous & Old Business**

- A. Winnicutt Road Names

**XVII. Adjournment**